

**CUPE 1050/1050-01 General Meeting Agenda  
Tuesday, June 19, 2018 @ 4:45 pm  
At Public Works Yard & Lunch Room**

- I. Call to Order
- II. Roll Call of Officers
- III. New Members Introduction
- IV. Equality Statement
- V. Minutes for Approval
  - a. May 22, 2018 General Meeting
- VI. Treasurer's Report
  - a. Months of March & April, 2018
  - b. 2017 Trustees Audit Report
- VII. Communications & Bills
- VIII. Executive Committee Report:
  - a. Grievances in progress
- IX. Committee Reports
  - a. EFAP & OHS: if available
- X. Nominations & Elections: by-elections for
  - a. 1050-01 Vice President, and
  - b. Shop Stewards for
    - i. City Hall, and
    - ii. 1050-01 (2 positions)
- XI. Unfinished Business
  - a. **NOTICE OF MOTION** to approve Union Bylaws
  - b. **NOTICE OF MOTION** to reduce union dues to 1.8% (included in Union Bylaws)
- XII. New Business
  - a. **NOTICE OF MOTION** to approve LOU for 1 year trial with employer for bargaining unit to staff the West Fraser Concession – to be presented at the meeting
- XIII. Good of the Union
- XIV. Adjournment



**BBQ BURGERS & DOGS!**  
**LAST MEETING OF SUMMER ☺**  
**DIETARY REQUESTS? TEXT/CALL CHRISTI 983-3137**  
**OR LORI 983-9204 BEFORE JUNE 12<sup>TH</sup>!**