

General Meeting Agenda

**A GENERAL MEETING WILL BE HELD THURSDAY, OCTOBER 20, 2016 AT
4:45 PM IN THE
TWIN ARENAS BANQUET HALL @ 500 BARLOW AVE.**

- I. **General Meeting Minutes from June 2016 for approval**
- II. **Treasurer's Report for June to September 2016**
- III. **Executive Report**
 - A. **On-going & Resolved Labour Issues**
- IV. **Old Business**
 - A. ****Notice of Motion** – relocate CUPE office to Elliot St location; more info to be presented.
 - B. ****Notice of Motion** – to spend up to \$5,000 for purchase of items for membership.